



2<sup>nd</sup> May 2018

**To:** The Leader and Deputy Leader of the Council; Councillors Jeff Beck; Jeanette Clifford; Jo Day; John Gardner; Dave Goff; Elizabeth O’Keeffe; Anthony Pick; Kuldip Singh Kang; Andrew Steel; Tony Stretton.

**Substitutes:** Lynne Doherty; James Fredrickson; David Fish; Sarah Greenall; Julian Swift-Hook; Martha Vickers.

**Also:** All Members of the Town Council for information.

Dear Councillor

You are required to attend a meeting of the **Planning & Highways Committee** to be held in the Council Chamber, Town Hall, Market Place, and Newbury on **Wednesday 9<sup>th</sup> May 2018 at 7.30pm**. The meeting is open to the press and public.

Yours sincerely,

**Hugh Peacocke**  
**Chief Executive Officer**

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**1. Apologies**

*Chief Executive Officer*

**2. Declarations of Interest and Dispensations**

*Chairperson*

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

**3. Minutes (Appendix 1)**

*Chairperson*

**To approve** the minutes of a meeting of the Planning & Highways Committee held on Monday 16<sup>th</sup> April 2018 (already circulated). (Appendix 1)

**4. Questions and Petitions from Members of the Public**


*Chairperson*

**5. Members’ Questions and Petitions**

*Chairperson*

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- 6. Schedule of Planning Applications (Appendix 2)**  
*Chairperson*  
**To comment** on the planning applications listed at the attached schedule for which there are members of the public present.
- 7. Schedule of Prior Approval Applications (Appendix 3)**  
*Chairperson*  
**To comment**, if relevant, on prior approval applications listed at the attached schedule.
- 8. Schedule of Planning Decisions (Appendix 4)**  
*Chairperson*  
**To receive** and comment as necessary on the planning decisions and recommendations of the planning authority listed at the attached schedule.
- 9. Update from The Western Area Planning Committee**  
*Chairperson*  
**To receive** an update on any relevant business from the Western Area Planning Committee.
- 10. Newbury Town Plan**  
*Chairperson*  
**To Update** the Committee on the progress of the Newbury Town Plan.
- 11. Sandford Park Working Group – Update**  
*Chairperson*  
**To receive** an update on any relevant information.
- 12. Pedestrian Experience Working Group (Appendix 5)**  
*Councillor Jo Day, Chairperson of the Pedestrian Experience Working Group*  
**To receive** the draft minutes of the last meeting of the PEWG and an update on the work of the PEWG.
- 13. Proposals for Expenditure of Community Infrastructure Levies (Appendices 6a and 6b)**  
*Chairperson*  
**13.1 To consider** proposals relevant to this Committee and  
**13.2 Approve** expenditure for 2018-19  
**13.3 To prioritise** tree planting schemes arising from the Town Design Statement (subject to approval of funds at 13.2)
- 14. Consultation on proposed Local Development Order for Greenham Business Park (Appendix 7)**  
*Chairperson*  
**To consider** the draft LDO for Greenham Business Park and  
**To make** any response considered appropriate to the proposed LDO.