



16 January 2018

**To:** The Leader and Deputy Leader of the Council; Councillors Jeff Beck; Jeanette Clifford; Jo Day; John Gardner; Dave Goff; Elizabeth O’Keeffe; Anthony Pick; Kuldip Singh Kang; Andrew Steel; Tony Stretton.

**Substitutes:** Lynne Doherty; James Fredrickson; David Fish; Sarah Greenall; Julian Swift-Hook; Martha Vickers.

**Also:** All Members of the Town Council for information.

Dear Councillor

You are required to attend a meeting of the **Planning & Highways Committee** to be held in the Council Chamber, Town Hall, Market Place, and Newbury on **Monday 22 January 2018 at 7.30pm**. The meeting is open to the press and public.

Yours sincerely,

**Hugh Peacocke**  
**Chief Executive Officer**

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THE PLANS WILL BE AVAILABLE FOR COUNCIL MEMBERS TO VIEW FROM 6.30 PM  
(MEMBERS OF THE PUBLIC CAN VIEW THE PLANS FROM 7.00 PM)

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- 1. Apologies**  
*Chief Executive Officer*
- 2. Declarations of Interest and Dispensations**  
*Chairperson*  
**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.
- 3. Minutes (Appendix 1)**  
*Chairperson*  
**To approve** the minutes of a meeting of the Planning & Highways Committee held on Wednesday 3<sup>rd</sup> January 2018 (already circulated). (Appendix 1)
- 4. Questions and Petitions from Members of the Public**  
*Chairperson*
- 5. Members’ Questions and Petitions**  
*Chairperson*

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1997 - 2017  
20 years at the heart of the town



- 6. Schedule of Planning Applications (Appendix 2)**  
*Chairperson*  
**To comment** on the planning applications listed at the attached schedule for which there are members of the public present.
- 7. Schedule of Prior Approval Applications (Appendix 3)**  
*Chairperson*  
**To comment**, if relevant, on prior approval applications listed at the attached schedule.
- 8. Schedule of Planning Decisions (Appendix 4)**  
*Chairperson*  
**To receive** and comment as necessary on the planning decisions and recommendations of the planning authority listed at the attached schedule.
- 9. Update from The Western Area Planning Committee**  
*Chairperson*  
**To receive** an update on any relevant business from the Western Area Planning Committee.
- 10. Sandlesford Park Working Group – Update**  
*Chairperson*  
**To receive** an update on any relevant information.
- 11. Exclusion of the Press and Public**  
*Chairperson*  
**To move:** That under Section 1, Paragraph 3 of The Public Bodies (Admission to Meetings) Act 1960 the press and public be excluded from the meeting for the following item of business because publicity would be prejudicial to the public interest as the Committee will be considering recommendations and advice from sources other than members of the Council.
- 12. Newbury Town Plan (Appendix 5)**  
*Chairperson*  
**To receive** a presentation from the Chairperson regarding the Draft Town Plan.  
**To approve** the draft Town Plan prepared by the Town Plan Steering Group and  
**To recommend** that Full Council approve it for public consultation.