

22 December 2016

**To:** The Leader and Deputy Leader of the Council; Councillors Jeff Beck; Jeanette Clifford; Jo Day; Adrian Edwards; Miles Evans; John Gardner; Elizabeth O'Keefe; Margo Payne; Kuldip Singh Kang; Andrew Steel.

**Substitutes:** Lynne Doherty; David Fish; Sarah Greenall; Tony Stretton; Julian Swift-Hook; Martha Vickers.

**Also:** All Members of the Town Council for information.

Dear Councillor

You are required to attend a meeting of the **Planning & Highways Committee** to be held in the Council Chamber, Town Hall, Market Place, and Newbury on **Wednesday 4 January 2017 at 7.30pm**. The meeting is open to the press and public.

Yours sincerely,

**Hugh Peacocke**  
Chief Executive Officer

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THE PLANS WILL BE AVAILABLE FOR COUNCIL MEMBERS TO VIEW FROM 6.30 PM  
(MEMBERS OF THE PUBLIC CAN VIEW THE PLANS FROM 7.00 PM)

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- 1. Apologies**  
*Chief Executive Officer*
- 2. Declarations of Interest and Dispensations**  
*Chairperson*  
**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.
- 3. Minutes (Appendix 1)**  
*Chairperson*  
**To approve** the minutes of a meeting of the Planning & Highways Committee held on Monday 05 December 2016 (already circulated). (Appendix 1)

4. **Questions and Petitions from Members of the Public**

*Chairperson*

5. **Members' Questions and Petitions**

*Chairperson*

6. **Schedule of Planning Applications (Appendix 2)**

*Chairperson*

**To comment** on the planning applications listed at the attached schedule for which there are members of the public present.

7. **Schedule of Planning Decisions (Appendix 3)**

*Chairperson*

**To receive** and comment as necessary on the planning decisions and recommendations of the planning authority listed at the attached schedule.

8. **Update from The Western Area Planning Committee**

*Chairperson*

**To receive** an update on any relevant business from the Western Area Planning Committee

9. **Town Design Statement (Appendix 4)**

*Chairperson*

**To approve** the review of the Town Design Statement as a draft for public consultation.

10. **Newbury Town Plan**

*Chairperson*

**To update** the Committee on the review of the Newbury Town Plan.

11. **Town And Country Planning Act 1990**

**Application No: 14/02480/OUTMAJ for Land Adjacent to Hilltop, Oxford Road, Donnington, Newbury for Outline application for mixed use scheme on 23.1ha of land, comprising up to 401 dwellings on 11.35ha of land. A 400m<sup>2</sup> local centre (Use Classes A1/A2/D1/D2 - no more than 200m<sup>2</sup> of A1) on 0.29ha of land, one form entry primary school site on 1.71ha of land, public open space, landscaping and associated highway works. Matters to be considered: Access.**

*Chairperson*

**Newbury Town Council's Comments:** No objection/comment: contingent to satisfactory discussion regarding Flooding & Transport plans

**To note** that the above-mentioned Appeal is to be the subject of a Public Inquiry at 10am on 10<sup>th</sup> January 2017, being held at West Berkshire Council Offices, Market Street. A copy of the document will be available at the meeting.

As an interested party Members are entitled to make representations. Members may attend the Inquiry and, at the discretion of the Department's Inspector, state your views.

To consider next steps.

**13. Sandlesford Park Working Group – Update**

*Chairperson*

**To receive** an update on any relevant information.

**14. Consultation - Adopt a Phone Box (Appendix 5)**

*Chairperson*

**To respond to the consultation** from BT on their intended public payphone removals.