

14 June 2016

**To:** The Leader and Deputy Leader of the Council; Councillors Jeff Beck; Jeanette Clifford; Jo Day; Adrian Edwards; Miles Evans; John Gardner; Elizabeth O’Keeffe; Margo Payne; Kuldip Singh Kang; Andrew Steel.

**Substitutes:** Lynne Doherty; David Fish; Sarah Greenall; Tony Stretton; Julian Swift-Hook; Martha Vickers.

**Also:** All Members of the Town Council for information.

Dear Councillor

You are required to attend a meeting of the **Planning & Highways Committee** to be held in the Council Chamber, Town Hall, Market Place, and Newbury on **Monday 20 June 2016 at 7.30pm**. The meeting is open to the press and public.

Yours sincerely,



**Hugh Peacocke**  
Chief Executive Officer

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THE PLANS WILL BE AVAILABLE FOR COUNCIL MEMBERS TO VIEW FROM 6.30 PM  
(MEMBERS OF THE PUBLIC CAN VIEW THE PLANS FROM 7.00 PM)

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- 1. Apologies**  
*Chief Executive Officer*
- 2. Declarations of Interest and Dispensations**  
*Chairperson*  
To receive any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.
- 3. Minutes (Appendix 1)**  
*Chairperson*  
**To approve** the minutes of a meeting of the Planning & Highways Committee held on Wednesday 1 June 2016 (already circulated). (Appendix 1)
- 4. Questions and Petitions from Members of the Public**  
*Chairperson*
- 5. Members’ Questions and Petitions**  
*Chairperson*

Town Hall, Market Place, Newbury, RG14 5AA

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**6. Schedule of Planning Applications (Appendix 2)**

*Chairperson*

**To comment** on the planning applications listed at the attached schedule for which there are members of the public present.

**7. Schedule of Prior Approval Applications (Appendix 3)**

*Chairperson*

**To comment**, if relevant, on prior approval applications listed at the attached schedule.

**8. Schedule of Planning Decisions (Appendix 4)**

*Chairperson*

**To receive** and comment as necessary on the planning decisions and recommendations of the planning authority listed at the attached schedule.

**9. Naming of new development at 19a Livingstone Road Newbury**

*Chairperson*

**To consider** the name 1 to 4 Curtis Court, Livingstone Road for the new development at 19a Livingstone Road Newbury. Conversion of the existing business into four flats.

**10. Relocation of Bus Shelter from The Wharf, Newbury (Appendix 5)**

*Chairperson*

As part of the construction of the new Wharf Bus Station West Berkshire Council (WBC) will have to re-locate the two existing bus shelters at the coach park. These shelters form part of Newbury Town Council's advertising contract with Adshell. WBC have two locations on Parkway and A4 Bath Road (as illustrated on the attached drawing at Appendix 5) which they feel would be suitable alternatives. WBC will pay for the relocation of these Bus Shelters.

**To consider** WBC's proposals to move the existing bus shelters to Park Way and A4 Bath Road.

**11. Town And Country Planning Act 1990**

**Application No: [15/03503/OUTD](#) for Land Adjacent to 2 St Georges Avenue, Newbury for the erection of a dwelling with associated parking – matters to be considered access and layout.**

**Newbury Town Council's Comments:** No objection/comment: We note that the size of the proposed dwelling has been reduced from that of the previously withdrawn application [15/02176](#), and the amenity space has been increased. Our previous concerns have therefore been allayed

*Chairperson*

**To note** that the above-mentioned Appeal is to be decided on the basis of an exchange of written statements by the Appellant and West Berkshire Council. A copy of the document will be available at the meeting.

Should the Council wish to make any comments at this stage, or withdraw, modify or add to any earlier comments the Council might have made, or request a copy of the decision letter, the Council should write to the Planning Inspectorate by Tuesday 5 July 2016

**To consider** next steps.

**12. Newbury Town Council Strategy Item TL3**

*Chairperson*

**To consider** Newbury Town Council Strategy item TL3. “Encourage the development of low-cost (inexpensive) and Affordable (social) housing throughout the town to meet identified local needs.”

**13. Sandlesford Park – Update**

*Chairperson*

**To receive** an update from Members of the Sandlesford Park Working Group.

**14. Review of the Newbury Town Design Statement**

*Chairperson/Cllr Adrian Edwards*

**To consider** arrangements for the review of the Newbury Design Statement.