

3 May 2016

**To:** The Leader and Deputy Leader of the Council; Councillors Jeff Beck; Jo Day; Adrian Edwards; Miles Evans; John Gardner; Margo Payne; Kuldip Singh Kang; Andrew Steel; Tony Stretton; Julian Swift-Hook.

**Substitutes:** Lynne Doherty; David Fish; James Fredrickson; Arthur Johnson; Martha Vickers.

**Also:** All Members of the Town Council for information.

Dear Councillor

You are required to attend a meeting of the **Planning & Highways Committee** to be held in the Council Chamber, Town Hall, Market Place, and Newbury on **Monday 9 May 2016 at 7.30pm**. The meeting is open to the press and public.

Yours sincerely,



**Hugh Peacocke**  
Chief Executive Officer

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THE PLANS WILL BE AVAILABLE FOR COUNCIL MEMBERS TO VIEW FROM 6.30 PM  
(MEMBERS OF THE PUBLIC CAN VIEW THE PLANS FROM 7.00 PM)

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- 1. Apologies**  
*Chief Executive Officer*
- 2. Declarations of Interest and Dispensations**  
*Chairperson*  
To receive any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.
- 3. Minutes (Appendix 1)**  
*Chairperson*  
**To approve** the minutes of a meeting of the Planning & Highways Committee held on Monday 18 April 2016 (already circulated). (Appendix 1)
- 4. Questions and Petitions from Members of the Public**  
*Chairperson*
- 5. Members' Questions and Petitions**  
*Chairperson*

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- 6. Schedule of Planning Applications (Appendix 2)**  
*Chairperson*  
**To comment** on the planning applications listed at the attached schedule for which there are members of the public present.
- 7. Schedule of Prior Approval Applications (Appendix 3)**  
*Chairperson*  
**To comment**, if relevant, on prior approval applications listed at the attached schedule.
- 8. Schedule of Planning Decisions (Appendix 4)**  
*Chairperson*  
**To receive** and comment as necessary on the planning decisions and recommendations of the planning authority listed at the attached schedule.
- 9. Schedule of Amendments to Previous Planning Applications (Appendix 5)**  
*Chairperson*  
**To consider** if any changes are so significant as to necessitate changes to the original comments on the amended planning applications listed at the attached schedule.
- 10. Appeal Decisions (Appendix 6)**  
*Chairperson*  
**To receive and comment** as necessary on the appeal decisions listed at the attached schedule.
- 11. Western Area Planning**  
*Chairperson*  
**To receive** feedback on the Western Area Planning meeting of 20 April 2016.
- 12. Newbury Town Council Strategy Item TL3 - Encourage the development of low-cost (inexpensive) and Affordable (social) housing throughout the town to meet identified local needs**  
*Chairperson*  
**To consider** whether to keep the above-mentioned item in the Strategy and if so, what can the Town Council do to encourage this?
- 13. Naming and numbering of replacement flats to 11-17 Mill Lane, Newbury (15/00170/FULEXT) (Appendix 7)**  
*Chairperson*  
The Trustees of The Charity of Mrs Mabel Luke would like the above-mentioned development to be given the official name Mabel Luke Terrace. This will recognise the founder benefactor, who bought the land and built the existing 4 dwellings in 1928. The site will be owned by The Charity in perpetuity and also managed by them as almshouses are exempt from 'Right to Buy'.  
  
**To consider** the name Mabel Luke Terrace for the replacement flat at 11-17 Mill Lane, Newbury.
- 14. Sandford Park – Update**  
*Chairperson*  
**To receive** an update from Members of the Sandford Park Working Group.

**15. Review of the Newbury Town Design Statement**

*Chairperson/Cllr Adrian Edwards*

**To consider** arrangements for the review of the Newbury Design Statement.

**16. Signing of a lease for Suite 9 between Newbury Town Council and Age UK Berkshire**

*Chairperson*

**To authorise** the sealing of a three-year Lease between Age UK Berkshire and Newbury Town Council for the rental of the Suite 9 in the Town Hall with effect from 29 April 2016.