



29 August 2017

**To:** The Leader and Deputy Leader of the Council; Councillors Howard Bairstow; Jeanette Clifford; Jo Day; David Fish; Sarah Greenall; Arthur Johnson; Mike Johnston; Margo Payne; Kuldip Singh Kang; Julian Swift-Hook.

**Substitutes:** Councillors Lynne Doherty; James Fredrickson; John Gardner; Andrew Steel; Tony Stretton; Martha Vickers.

**Also to:** All Members of the Council for information.

Dear Councillor

You are required to attend a meeting of the **Civic Pride, Arts & Leisure Committee** to be held in the Council Chamber, Town Hall, Market Place, Newbury on **Monday 4 September 2017 at 7.30pm**. The meeting is open to the Press and Public.

Yours sincerely,

**Joyce Lewis**  
**Civic Manager**

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## AGENDA

- 1. Apologies**  
*Civic Manager*
- 2. Declarations of interest and dispensations**  
*Chairperson*  
**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.
- 3. Minutes (Appendix 1)**  
*Chairperson*  
**To approve** the minutes of a meeting of the Civic Pride, Arts & Leisure Committee held on Monday 12 June 2017 (already circulated).
- 4. Questions and petitions from members of the public**  
*Chairperson*
- 5. Members' questions and petitions**  
*Chairperson*

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6. **Newbury Art Trail Steering Group (Appendix 2)**  
*Chairperson*  
**To receive** the minutes of the Newbury Art Trail Steering Group held on 11 July 2017
  
7. **Newbury in Bloom (Appendix 3a, 3b & 3c)**  
*Chairperson/Cllr Sarah Greenall*  
**To receive** the minutes of the Newbury in Bloom Working Group meetings held on 28 June, 25 July and 23 August 2017.
  
8. **Presentation - Newbury UN Association**  
**To receive** a presentation of the U.N.A. (UK) Charter.
  
9. **Review of the Council's Strategy (Appendix 4a & 4b)**  
The Council's Strategy will be reviewed at the meeting of full Council on 30 October. The review will focus on the aims of objectives of the Council for the next 2 years. Each Committee of the Council is invited to make recommendations to the Strategy Working Group for consideration in the review.
  
10. **Heritage Open Day and 20<sup>th</sup> Anniversary Display in the Town Hall, 9 September 2017**  
*Chairperson*  
**To advise** the Members that the Council is holding this event inviting the public to view the Town Hall and a display of the Newbury Town Councils 20<sup>th</sup> Anniversary.
  
11. **Letting of Suite 2, Town Hall (Appendix 5)**  
*Chairperson*  
**To approve** the letting of Suite 2 at a discounted rate, as set out in Appendix 5.
  
12. **Saturday Surgeries Working Group (Appendix 6)**  
*Chairperson*  
**To approve** the attached terms of reference for a Working Group to review the Council's Saturday Surgeries and to invite members to join the Working Group.
  
13. **Civic Events**  
*Chairperson/Civic Manager*
  - a) **To review** Civic Events since the last meeting of this committee  
25.06.2017 – Armed Forces Parade & Service  
05.07.2017 – Mayor's Drive & Tea Party
  
  - b) **To note** the programme of Civic Events until the next meeting  
09.09.2017 – Heritage Open Day  
12.11.2017 – Remembrance Sunday Parade & Service  
November 2017 – World Wars Exhibition & Talk

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