

4. Questions and Petitions from Members of the Public

Chairperson

Questions, in writing, must be with the CEO by 2:00 pm on Friday 30/12/2022.

5. Members' Questions and Petitions

Chairperson

Questions, in writing, must be with the CEO by 2:00 pm on Friday 30/12/2022.

6. Schedule of Planning Applications (Appendix 2)

Chairperson

To comment on the planning applications listed at the attached schedule.

7. Planning Application Reference No: [22/02754/OUTMAJ](#) : (Appendix 3)

Hybrid application for 1) Full planning permission for a food store with a floor area of 1800 sq. m (Use Class E(a)) together with drainage, parking and associated access, infrastructure, and landscaping. 2) Outline planning permission (matters to be considered: access) for up to 85 residential units (Use Class C3), high capacity Electric Vehicle (EV) charging area, residential care home (Use Class C2) containing up to 70 beds, and a hospice (Use Class C2), together with open space, play space, drainage, parking and associated access, infrastructure, landscape, bund on the eastern boundary with the A339, ancillary and site preparation works. Matters to be considered: Access

Chris Boulton and Rupert Holtby, both of Greenham Trust, will speak for the applicant NCII Ltd.

8. Update on Newbury's Neighbourhood Development Plan

Chairperson

To receive an update on Newbury's Neighbourhood Development Plan.

9. Update from The Western Area Planning Committee

Chairperson

To receive an update on any relevant business from the Western Area Planning Committee.

10. Forward Work Programme for Planning & Highways Committee (Appendix 4)

Chairperson

To note and agree any other items that Members resolve to add to the Forward Work Programme.

