

09<sup>th</sup> September 2024

**To:** Cllrs: Vera Barnett, Nigel Foot, Chris Hood, Roger Hunneman, Ian Jee, David Marsh, Vaughan Miller, Sarah Slack, Meg Thomas and Martha Vickers.

**Substitutes:** All remaining Council Members.

Dear Councillor(s)

You are required to attend a meeting of the **Community Services Committee** to be held in the Council Chamber, Town Hall, Market Place, Newbury RG14 5AA, on **Monday 16<sup>th</sup> September 2024 at 7.30pm**. This meeting is open to the Press and Public and will be streamed and recorded via Zoom:

Join Zoom Meeting

<https://us02web.zoom.us/j/88338173393?pwd=YfHTQ9LFazNul19Byw7BJD6NcvTLIb.1>

Meeting ID: 883 3817 3393 Passcode: 251814

Yours sincerely,

**Martin Kavanagh**

**Services Delivery Manager**

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## AGENDA

**1. Apologies for Absence**

*Services Delivery Manager*

**2. Declarations of Interest and Dispensations**

*Chair*

**2.1 To receive:** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

**3. Approval of previous Meeting Minutes (Appendix 1)**

*Chair*

**3.1 To approve:** the minutes of the Community Services Committee meeting held on Monday 22nd July 2024.

**4. Questions and Petitions from Members of the Public**

*Chair*

Questions must be submitted to the Services Delivery Manager by 2.00 pm on Friday 13<sup>th</sup> September 2024.

Town Hall, Market Place, Newbury, RG14 5AA

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**5. Members' Questions and Petitions**

*Chair*

Questions to be submitted to the Services Delivery Manager by 2.00 pm on Friday 13<sup>th</sup> September 2024.

**6. Victoria Park Café Project Update (Appendix 2)**

*Services Delivery Manager*

**To note:** next steps of the project and estimated timescale

**7. Flood Authority, Environment Agency and Our Role and Responsibilities Clarified (Appendix 2)**

*Services Delivery Manager*

**8. Services Delivery Manager's Report (Appendix 3)**

*Services Delivery Manager*

**To note:** the contents of the Services Delivery Manager's Report.

**9. Community Services Committee 24/25 Forward Work Programme (Appendix 4)**

*Chair*

**To note and invite members:** to raise any additional items for consideration for the next meeting.

**10. Wash Common Consultation Phase Two/Green Flag Status (Appendix 5)**

*Services Delivery Manager*

**To note:** the planned flood alleviation works in FY 2024/25 and the proposed vehicular access changes across Historic England Scheduled Monument Areas.

**11. Next Meeting date:** is Monday 9th December 2024

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